



## Town of Los Altos Hills City Council Regular Meeting Agenda

Thursday, May 20, 2010  
Council Chambers, 26379 Fremont Road

### **NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours.

**7:00 P.M.** – CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

### **APPOINTMENTS AND PRESENTATIONS**

1. Kathleen Santora, "Slow the Flow" Conference – LAH Water Conservation Committee
2. Appointments to Committees
  - A. [Los Altos/Los Altos Hills Senior Committee](#) (3 vacancies)
  - B. [Standing Community Relations Committee](#) (2 vacancies)
  - C. [Standing Pathways Committee](#) (2 vacancies)
3. Captain Terrence Calderone, Santa Clara County Office of the Sheriff
  - [Presentation of LAH Parking Control Issues and Consideration of Potential Solutions](#)

### **CONSENT CALENDAR**

*Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The Mayor will ask the Council and the audience for requests to remove these items.*

4. [Adoption of Resolution of the Town of Los Altos Hills Ordering and Calling a General Municipal Election to Fill Two City Council Seats; Requesting Consolidation of Elections with the Election to be Held on November 2, 2010; Requesting the Services of the Registrar of Voters; Providing for Notice of the Election; and Adopting uniform Policies Pertaining to Candidate Statements and Fees](#) (Staff: K. Jost) Reso # \_\_\_\_\_

## **CONSENT CALENDAR** (continued)

5. [Acceptance of Pathway Easement; Lands of Gahrahmat, 25420 Crescent Lane](#)  
(Staff: R. Chiu) Reso # \_\_\_\_\_
6. [Proclamation Designating June 7-June 13, 2010 as Relay for Life Week in Los Altos Hills](#) (Staff: K. Jost)
7. Notification of Fast Track Approval: Lands of Lee, 27751 Lupine Road;  
[File # 45-10-ZP-SD-GD; A request for a Site Development Permit for a 6,266 square foot new residence \(Maximum Height 24'\) CEQA Review: Categorical Exemption per Section 15303 \(a\)](#) (Staff: D. Pedro)
  - [Appeal Deadline: June 2, 2010](#)

## **PRESENTATIONS FROM THE FLOOR**

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker's Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

## **PUBLIC HEARINGS**

*If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the City Council at, or prior to, the public hearing.*

*No Items Scheduled*

## **UNFINISHED BUSINESS**

8. Town Goals  
Environmental Leadership and Outstanding Recreational Facilities
  - [Consideration of Financial Support for Deer Hollow Farm](#)
9. [Consideration of an Ordinance Amending Los Altos Hills Municipal Code Title 12 "Parks and Recreation" Section 12-1.03 "Byrne Preserve"](#) (Staff: S. Garcia)
  - [Motion to Waive Reading](#)                      [Motion to Introduce the Ordinance](#)
10. [Naming of Edith Avenue/Fremont Road Park](#) (Staff: K. Jost)
  - 10A [Consideration of History Committee's Recommendation Regarding on Site \(Park\) Historical Monuments](#)
11. Stanford C-2 Trail Project Update (Verbal Report) (Staff: R. Chiu)

## **NEW BUSINESS**

12. [Consideration of Revised Process for the 2010-11 Community Service Agency Grant Program](#) (Staff: N. Pegueros)
13. [Consideration of Draft Policy and Procedures for the Formation of Utility Undergrounding Districts](#) (Staff: N. Pegueros)

## **REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES**

14. [Request for Council Commendation – Standing Parks and Recreation Committee](#)
15. [Request from the Standing Education Committee for Council Endorsement of MVLA High School District Bond Measure A – Bart Carey, Education Committee Chair](#)

## **STAFF REPORTS**

City Manager  
City Attorney  
City Clerk

## **COUNCIL INITIATED ITEMS**

16. [Corporation Yard Site Development Plan and Energy Efficiency Improvements-](#)  
Mayor Kerr

## **CLOSED SESSION**

### **CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION**

(Pursuant to Government Code Section 54956.9(b))  
Significant Exposure to Litigation – One Case

## **ADJOURNMENT**

### **ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and at the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can also be found on the Town's WebPage: <http://www.losaltoshills.ca.gov>. Two complete packets of information are available for inspection during the meeting at the table to the back of the Council Chambers

The Council may take action on any agenda item in any manner deemed appropriate by the Council.